

**AGENDA
REGULAR COUNCIL MEETING
CITY OF CROSSLAKE
WEDNESDAY, MAY 6, 2026
6:00 P.M. – CITY HALL**

A. CALL TO ORDER

1. Pledge of Allegiance
2. Approval of Additions to the Agenda (**Council Action-Motion**)

B. PUBLIC FORUM – Action may or may not be taken on any issues raised. If Council requires more information or time for consideration, the issues will be placed on the agenda of the next regular council meeting. Speaker must state their name and address. At the discretion of the mayor, each speaker is given a three-minute time limit.

C. CONSENT CALENDAR – NOTICE TO THE PUBLIC – All items here listed are considered to be routine by the City Council and will be acted on by one **motion**. There will be no separate discussion on these items unless a Citizen or Councilmember so requests:

1. Regular Council Meeting Minutes of April 13, 2026
2. Special Council Meeting Minutes of April 29, 2026
3. April 2026 Budget Revenues
4. April 2026 Expenditures
5. April 2026 Balance Sheet
6. Police Reports for Crosslake, Mission Township and City of Manhattan Beach – April 2026
7. Fire Department Report – April 2026
8. Planning and Zoning Meeting Minutes of March 27, 2026
9. Park, Recreation, and Library Commission Meeting Minutes of March 25, 2026
10. Personnel Updates and Recap April 2026
11. Waste Partners Recycling Report for March 2026
12. Application for Group Transient Merchant Permit from Mission of the Cross Church
13. Bills for Approval

D. COMMUNITY ORGANIZATIONS

E. MAYOR’S AND COUNCIL MEMBERS’ REPORT

1. Resolution Accepting Donations (**Council Action-Motion**)
2. Memo dated April 28, 2026 from Pat Wehner Re: Flags/Flag Poles for Town Square

F. CITY ADMINISTRATOR’S REPORT

1. Mary Reedy, Clifton Larson Allen – Presentation and Approval of 2025 Audited Final Statements (**Council Action-Motion**)
2. Memo dated May 6, 2026 from Lori Conway Re: Probationary Period Completion and Status Recommendation (**Council Action-Motion**)
3. Memo dated April 29, 2026 from Char Nelson Re: Approval of Cannabis Business Registration Application (**Council Action-Motion**)

G. COMMISSION REPORTS

1. PUBLIC SAFETY

- a. Contract for Police Services from U.S. Army Corps of Engineers Campground
(Council Action-Motion)
- b. What to Do with Old Radar Trailer

2. PUBLIC WORKS/SEWER/CEMETERY

- a. Memo dated April 30, 2026 from Pat Wehner Re: City Hall Building Maintenance
(Council Action-Motion)

3. PLANNING AND ZONING

- a. First Reading of Ordinance Amendment to Chapter 30, Property Maintenance Standards

4. PARK & RECREATION/LIBRARY

- a. Park Updates from TJ Graumann

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I. CITY ATTORNEY REPORT

J. NEW BUSINESS

K. OLD BUSINESS

L. ADJOURN